



**169th  
Annual  
Dorchester  
Fall Fair**

**Thanksgiving Weekend  
October 11, 12, 13, 14, 2024**

**[dorchesterfair.com](http://dorchesterfair.com)**



**Dorchester Fair**



**Dorchester\_Fair**

# Table of Contents

Pet Show .....	9
Pumpkin Carving Contest .....	9
Class A - Student Arts and Crafts .....	10
Class B - Junior Vegetables & Fruit .....	11
Class C - Junior Flowers .....	12
Class D - Junior Horticulture Program .....	13
Class E - Youth Photography .....	14
Class F - Junior Culinary Arts .....	14
Class G - Antiques .....	16
Class H - Adult Arts and Crafts .....	18
Class I - Grains and Hay .....	22
Class J - Adult Vegetables & Fruit .....	25
Class K - Adult Horticulture .....	26
Class L - Adult Photography .....	28
Class M - Adult Culinary Arts .....	28
Class N - Adult Culinary Art Specials .....	32



Visit our website at [www.dorchesterfair.com](http://www.dorchesterfair.com) to enter exhibits online; Available October 4, 2024.

## PRIVACY STATEMENT

*"Any information collected by the North Dorchester Agricultural Society regarding members, exhibitors, commercial exhibitors, sponsors, directors and any other persons related directly to the business of the North Dorchester Agricultural Society and the Dorchester Fair, will be solely used for the purposes of promotion of the North Dorchester Agricultural Society and the Dorchester Fair and for the maintenance of their files and data base. Any member, exhibitor, commercial exhibitor, sponsor or director realizes that when they agree to take part in the North Dorchester Agricultural Society and the Dorchester Fair, that their names may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason."*

## CONTACT INFORMATION

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Dorchester Fair  
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Website: [www.dorchesterfair.com](http://www.dorchesterfair.com)

## 2024 EXECUTIVE

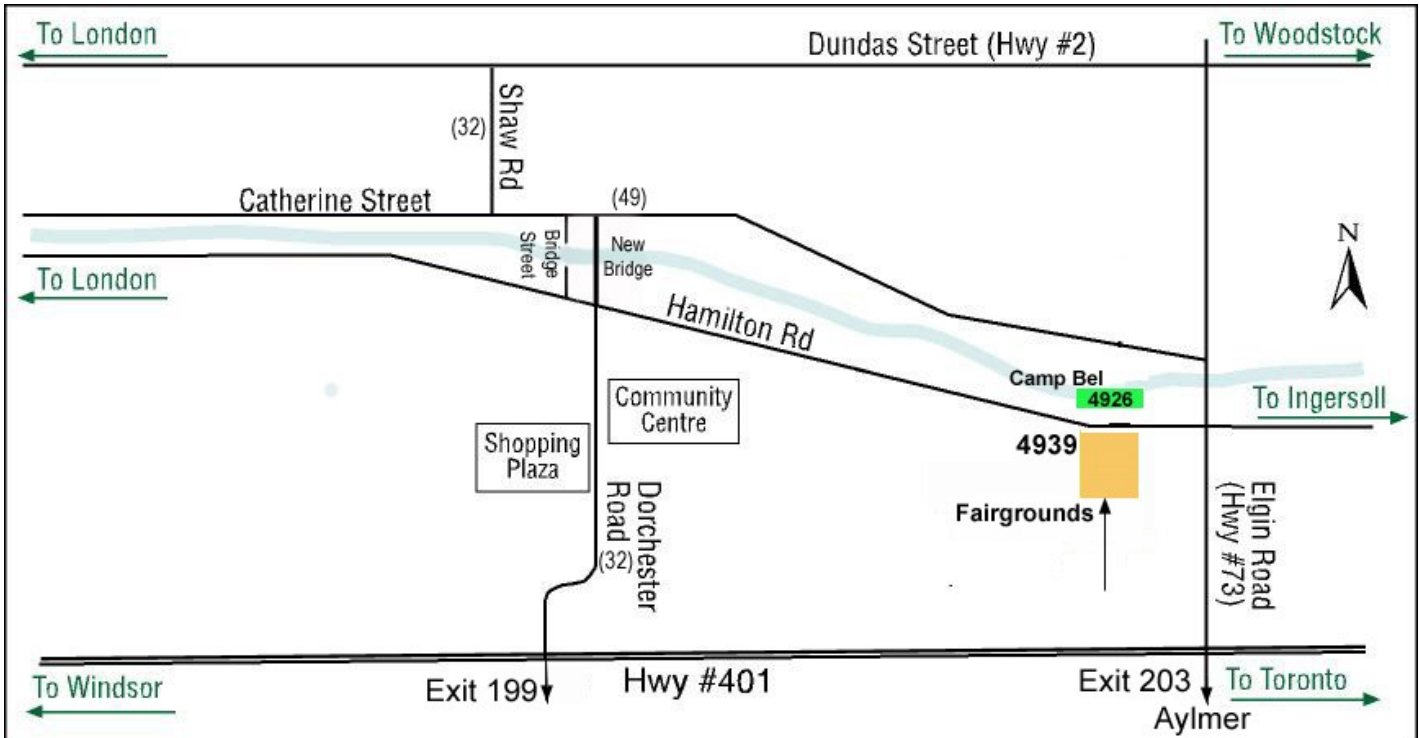
President	Kathy Breen	(519) 200-7459
1st Vice-President	Sidney Williams	(519) 678-0445
2nd Vice-President	Katie Ward	(519) 872-9751
Secretary/Treasurer	Lisa Morris	(519) 268-2621
Homecraft Chair	Norma Somers	(519) 902-7996
Directors:	Todd Arthur	Bill Blaney
	Elaine Blaney	Kathy Breen
	Kat Charles	Lloyd Elliott
	Darrel George	Norma Grayson
	Sophie Hicks	Holly Jarvis
	Michelle Mundy	Ryan Olejnik
	Norma Somers	Katie Ward
	Doug Wilkinson	Greg Williams
	Mark Williams	Sidney Williams

## THANK YOU SPONSORS

The North Dorchester Agricultural Society thanks all our sponsors for their generous donations to the Fair and the events. It is through their support that we are able to provide our community with the Fair and the many programs that take place at the Fair. We encourage our readers to visit the website - [www.dorchesterfair.com](http://www.dorchesterfair.com), checkout our sponsors and visit these businesses for your shopping needs.

**“Thank you, we couldn’t do it without you.”**

## WHERE TO FIND OUR FAIRGROUNDS



## DID YOU KNOW!



The Dorchester Fair Grounds are owned and operated by the North Dorchester Agricultural Society. This non-profit organization meets the fourth Thursday every month.

The **MISSION** of the North Dorchester Agricultural Society is to be steadfast stewards of agricultural heritage and rural life histories, delivering opportunities for community connection and engagement that bridge the past, present, and future.

**NO SMOKING OR VAPING** allowed anywhere on the grounds.

# Dorchester Fair Admission & Hours

Friday - Free Admission to grounds; Midway opens at 4 pm, buildings closed  
Saturday - \$4.00/elementary students, \$8.00 high school students & older 10-5 pm  
Sunday - \$4.00/elementary students, \$8.00 high school students & older 10-4 pm  
Monday - \$4.00/elementary students, \$8.00 high school students & older 10-5 pm  
Children 5 and under Free

## ADVANCE RIDE ALL DAY PASSES

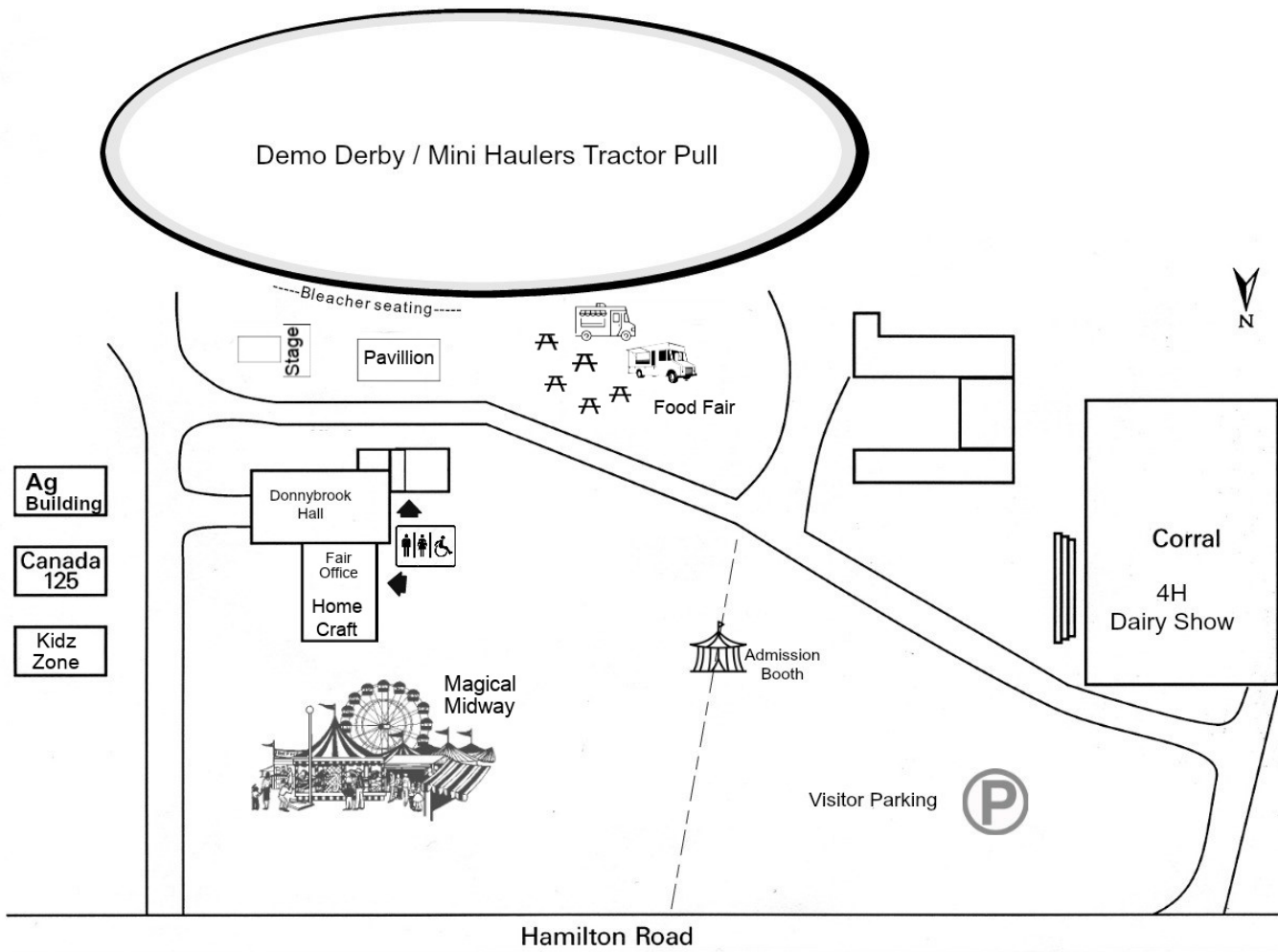
Available until noon Friday October 11th 2024. Pricing to be determined by the Midway.

For best value - utilize Ride All Day Passes on a full Program Schedule Day; choose from Saturday through Monday.

Purchase your RIDE ALL DAY PASSES at: Shoppers Drug Mart - Dorchester locations only.

## Our Fairgrounds:

The grounds and building facilities at the Dorchester Fair Grounds are available for rental from May to September for family reunions, weddings, bridal showers, camping (more than 10 units) and most other special events. Gent Hall is available year round. For more information call: 519-871-9889.





**2024 Dorchester Fair and Parade Theme:**



**Saturday, October 12, 2024, 10:30 am**

**Parade Marshall:** Todd Arthur

Why not be part of the fun, join the parade! It's a time honoured family tradition here in Dorchester, as hundreds line the streets to watch the parade.

Decorate a float or a vehicle, wear a costume, show off your band, promote your community group or advertise your business.

For a Parade Entry Form, visit our website [www.dorchesterfair.com](http://www.dorchesterfair.com) and submit completed applications to [arthurtodd@icloud.com](mailto:arthurtodd@icloud.com).

All participants must be ready in the staging area in the front parking lot of the Dorchester arena/Flight Exec Centre by 8:30 am on the Saturday morning. The parade begins promptly at 10:30 am and proceeds to the East Lane way of the Fairgrounds.

**FOR SAFETY'S SAKE:** Please do not hand out nuts or candies that contain nuts. Also, do not THROW candy, hand out ONLY, to avoid children running onto the parade route to pick it up.

See the full list of **Dorchester Fair Parade Rules & Regulations** detailed on the Parade Entry Form.

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**NOTICE OF TEMPORARY ROAD CLOSURE**

The following roads will be temporarily closed for the Dorchester Fair Parade on Saturday, October 12, 2024:

County Road 29 (Hamilton Road) from County Road 32 (Dorchester Road) to County Road 73 (Elgin Road) from 10:30 a.m. to approximately 12:00 p.m. and County Road 32 (Dorchester Road) from County Road 29 (Hamilton Road) to the Flight Exec Centre entrance (2066 Dorchester Road) from 10:30 a.m. to approximately 11:30 a.m.

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# 4-H Dairy Show



**Saturday, October 12, 2024, 1:00 p.m.**

4-H is a non-profit positive youth development program. Through hands-on activities and mentor-ship, the Youth develop skills in personal development, leadership, confidence building and public speaking. The 4-H Motto is “to LEARN TO DO BY DOING”.

Youth, ages 9-21, can join 4-H on an annual basis and complete many clubs within that year. This past year, the North Dorchester Agricultural Society has sponsored the Middlesex Holstein Club.

**4-H Motto: LEARN TO DO BY DOING**

**4-H Pledge:**

**I Pledge**

**My head to clearer thinking,**

**My heart to greater loyalty,**

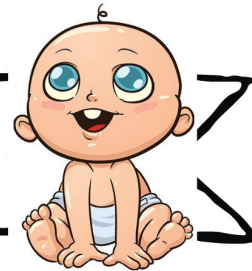
**My hands to larger service and**

**My health to better living, for My club**

**My community and My country.**

**Sponsor:** North Dorchester Agricultural Society

# Baby Show



**Saturday, October 12, 2024 at 1:00 pm**

**Contact: Norma Somers 519-902-7996**

**Registration: 12:30 pm - Fun Zone**

The Baby Show will be open to all babies 0 to 18 months. Judging will take place in the following categories:

**Class 1. 13 - 18 months**

**Class 2. 7 - 12 months**

**Class 3. 0 - 6 months**

In addition, special prizes will be awarded for the following:

**Best Fair Parade Themed outfit - all ages**

**Baby who most looks like a family member - all ages**

**Diaper Derby - all ages**

# Student Agricultural Awareness Day

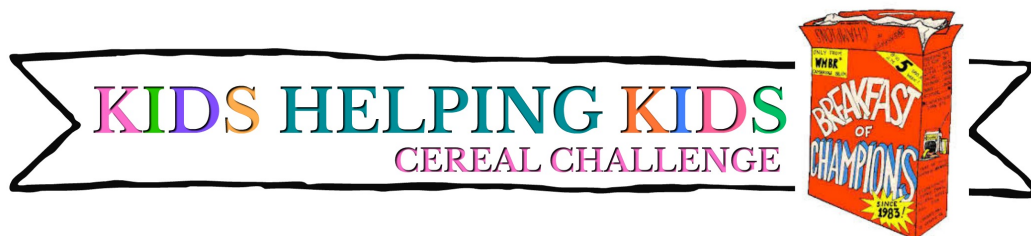


**Wednesday, October 9<sup>th</sup>, 2024, 9:00 am – Noon**

This amazing opportunity is presented to Grade 3 students to learn about agriculture from experts and to ensure the correct message is taught.

**Thank you to our 2023 Presenters/Sponsors:**

- **BEEF FARMERS OF ONTARIO - Katie Deslippe**
- **DAIRY FARMERS OF ONTARIO - Annette Marchand, Chris Robson**
- **EGG FARMERS OF ONTARIO - Monique Benedict**
- **HEEMAN GARDEN CENTRE - BEES - Mike Stilton**
- **HORSE CARE - Kat Ross**
- **NORTERA FOODS - Dan Oliver**
- **ONTARIO PORK PRODUCERS - Peter Minnema**
- **ONTARIO MINISTRY OF AGRICULTURE FOOD AND RURAL AFFAIRS - SOIL CONSERVATION - Christine Brown**
- **PREVTECH INDUSTRIES - COW FEED - Tom Snyders**
- **TURKEY FARMERS OF ONTARIO - Tim DeWitt**
- **LUNCH FOR VOLUNTEERS: The North Dorchester Agricultural Society**



**For Information contact : Darrel George 519-636-4130**

Students from participating schools are being asked to bring in boxes of *cereal*, *granola bars* and *baby food* to their school. The school with the most number of items will receive a trophy for display. All donations will be displayed at the Fair with a tally from each school.

After the Fair, the items will be distributed to various charities including the Dorchester Food Bank.

***Hats off to the Youth of our Community.***



# Pet Show



**Sunday, October 13, 2024 at 1:30 pm**

**Registration: 1:00 pm**

## **Rules and Regulations:**

- **Classes open to any age - junior (17 and under) and senior (18 and up) awards.**
- Animals must be on a leash or caged.
- Pets may not exceed 200 lbs.
- **Children must be able to control their pet without the aid of a parent.**

**Prizes: 1st: \$5, 2nd: \$3, \$2**

## **Sections**

- 1A. Fancy Turnout Dog
- 1B. Fancy Turnout Cat
- 1C. Fancy Turnout any other Pet
2. Largest Cat
3. Best Performance Any Pet
4. Rabbit with Largest Feet
5. Smallest Dog
6. Most Unusual Pet
7. Pet best representing Dorchester Fair Parade THEME as a mascot **Prizes: 1st: \$10, 2nd: \$7, \$5**

# Pumpkin Carving



**Entries will be accepted Thursday October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm (noon). Articles must not be removed until closing, Monday October 14, 2024 at 5:00 pm.**

**For information contact: Ernie & Carol Reid 519-268-3129**

**Prizes: 1st: \$8, 2nd: \$6, 3rd: \$4**

Bring your pumpkin to the Fair with your name, age, address and phone number, printed on an entry tag attached to your pumpkin.

## **Sections:**

1. Pumpkin Carvers are 6 Years and Under
2. Pumpkin Carvers are 7 - 10 Years
3. Pumpkin Carvers are 11 - 14 Years
4. Pumpkin Carvers are 15 - 150 Years

**Best Overall Prize: \$20**

**COMMITTEE:** Norma Somers 519-902-7996; Christie Somers

**Please read Homecraft Division rules and regulations.**

**Entries will be accepted Thursday October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm (noon). Articles must not be removed until closing, Monday October 14, 2024 at 5:00 pm.**

**NON-COMPETITIVE SECTION - DORCHESTER SCHOOLS ONLY**

Entry forms, exhibitor's number and entry tags are not required FOR THIS SECTION ONLY but the following information must appear on the bottom **RIGHT hand corner** of the work: **Child's first name and last initial, School name, Teacher's name and classroom number.** *Each participating school will receive a donation for their "Art Supplies"- donated by the Homecraft Division of N.D.A.S.*

**CLASSROOM PROJECTS ARE TO BE READY FOR PICKUP BY OCTOBER 7, 2024.**

**Sections:**

1. Junior & Senior Kindergarten - Anything on murals - painted RED
2. Grade 1 - Geometric shapes showing repetition, mixing primary colours.
3. Grade 2 - Lines inside shapes - secondary colors light to dark mixing tints.
4. Grade 3 - "What is at the Fair"- a scene using foreground, middle ground and background.
5. Grade 4 - Art showing lines or repetition of colour.
6. Grade 5 - Emphasis on colour intensity and a focal point.
7. Grade 6 - Art showing shading that suggests volume, gradation.
8. Grade 7 - Create an icon/logo - watercolour, decoupage, or tissue paper - individual or on a large mural.
9. Grade 8 - 12" x 12" Square Barn Quilt Art showing "movement".  
Sketched and coloured OR using cut out geometric shapes.
10. Grades 9/10 and 11/12 - A display of class projects.

**COMPETITIVE SECTION**

Entries in **Class A Competitive Section** require **entry tags** with class, section, and exhibitor's number. This can be obtained by contacting the Secretary/Treasurer.

**Preschool - Children 5 years of age and under as of September 1st, 2024:**

**Prizes:** 1st: \$2.50, 2nd: \$2.00, 3rd: \$1.50, 4th: \$1.25, 5th: \$1.00

11. Something that's red, painted on a paper plate.
12. Paper bag farm animal.
13. First letter of your name with colourful buttons mounted on a recycled item.
14. Trace your foot onto 8 1/2" x 11" cardstock, decorate
15. Have you created something that you can't find a category for- Enter it here.

**Children 6 - 8 years of age as of September 1st, 2024:**

**Prizes:** 1st: \$3.00, 2nd: \$2.50, 3rd: \$2.00, 4th: \$1.25, 5th: \$1.00

16. Create a turkey from a pinecone and decorate.
17. Make a Tooth Fairy box
18. Hand painted stone.
19. Create and decorate a Canning Ring Pumpkin.
20. Decorate a wooden spoon to look like your favourite cartoon character.
21. Have you created something that you can't find a category for- Enter it here.

### **Children 9 - 11 years of age as of September 1st, 2024:**

**Prizes:** 1st: \$3.00, 2nd: \$2.50, 3rd: \$2.00, 4th: \$1.25, 5th: \$1.00

22. Draw a portrait of yourself, blowing a bubble, using a balloon as your bubblegum.
23. Create a Splatter Paint picture. 8 1/2" x 11"
24. Make a rocket ship using 3 recycled items, free standing, maximum 18" tall.
25. Decorate a cool baseball hat.
26. Paint and donate a rock for the Dorchester Fairgrounds Garden.
27. Have you created something that you can't find a category for- Enter it here.

### **Children 12 - 13 years of age as of September 1st 2024:**

**Prizes:** 1st: \$3.25, 2nd: \$2.75, 3rd: \$2.50, 4th: \$2.25, 5th: \$2.00

28. Create a melted crayon painting using a canvas no larger than 8" x 10".
29. A knitted or crocheted article that you have completed.
30. Make a duct tape item of your choice.
31. Create a summer beach scene in a glass jar.
32. Have you created something that you can't find a category for- Enter it here.

### **Children 14 - 17 years of age as of September 1st 2024:**

**Prizes:** 1st: \$4.00, 2nd: \$3.00, 3rd: \$2.75, 4th: \$2.50, 5th: \$2.25

33. Create a melted crayon painting using a canvas no larger than 8" x 10".
34. A knitted or crocheted article that you have completed.
35. Make something out of an old pair of jeans.
36. Make a woodworking item such as a cutting board, charcuterie board or bird house.
37. Have you created something that you can't find a category for- Enter it here.

### **ORGANIZATION OR GROUP:**

38. Youth Group display **Prize:** \$20

To consist of a 4H, Girl Guide, Boy Scout, Thames Centre Junior Optimist, or Youth Group project completed after October 2023. Each club will receive \$20.00 for all worthy displays. Display to use backboard or poster - display area is 36" wide - name of club/group must be included. Limit of 1 display per club/group.

## **CLASS B**

## **JUNIOR VEGETABLES & FRUIT**

**2024**

**COMMITTEE:** Brandt Weaver 519-476-2107, Lloyd Elliott

### **CHILDREN UP TO 17 YEARS OF AGE AS OF SEPT. 01, 2024**

**Entries will be accepted Thursday, October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm (noon). Articles must not be removed until closing, Monday October 14, 2024 at 5:00 pm.**

Hints to prepare vegetables/fruit to improve scoring:

1. Choose medium sized vegetables/fruit.
2. Choose regular shaped vegetables/fruit.
3. Choose specimens as close to the same shape as possible.
4. Choose blemish free specimens.
5. Cut off tops leaving about 1" where possible.
6. Clean vegetables/fruit for display. Unwashed, but can be cleaned with soft brush or cloth. Be careful not to cause scrub marks/blemishes as the fruit/vegetable will rot faster.
7. You may peel onions down 1 to 2 layers for appearances.
8. Leave some stem on pumpkins, squash and tomatoes.
9. Time planting to suit fair date.

**Prizes:** 1st: \$4, 2nd: \$3, 3rd: \$2

**Sections:**

1. Potato with the most eyes
2. Longest carrot (not including tops)
3. Tiniest Green Pepper, 2
4. Longest Zucchini
5. Tallest Sunflower, head, stalk and roots attached
6. Sunflower - biggest head
7. Smallest Field Pumpkin, 1
8. Largest Tomato (must be firm), 1
9. Tomatoes, large variety, 3
10. Largest Onion, any variety, 1
11. Most oddly shaped vegetable or fruit. Labeled and given a funny name.
12. Any other home grown vegetable, labeled – 3 of the same

**Most points sections 1-12 Prize: \$10**

Where prizes are given on points: 1st - 4 points, 2nd - 3 points, 3rd - 1 point.

**Decorated Pumpkin:**

Paint and/or accessories

13. Decorated Pumpkin not carved, ages 3-5
14. Decorated Pumpkin not carved, ages 6-9
15. Decorated Pumpkin not carved, ages 10-11
16. Decorated Pumpkin not carved, ages 12-18

**SPECIALTY CLASS:**

**Prizes:** 1st: \$6, 2nd: \$4, 3rd: \$3

17. Scarecrow, self-supporting, at least 3 feet (1 metre) high
18. Most unusual animal or human figure constructed from fruits and vegetables
19. Using plasticine or play-doh, create a dinner plate model of your favourite healthy meal, labeled

**CLASS C**

**JUNIOR FLOWERS**

**2024**

**COMMITTEE:** Glenyce & Ralph Glew, 519-268-3358

All plants entered should be in good condition with damaged and old leaves and blooms removed. Entries must be home grown by exhibitor. Unless otherwise stated no artificial or dried materials may be used. Flowering plants should be in bloom for judging. BUDS SHOWING COLOUR ARE COUNTED AS BLOOMS. Containers should be suitable and able to hold water. Ontario Judging Standards for Horticulture and Floral Design will be used for judging. One entry per person per section.

**Entries will be accepted Thursday, October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm (noon). Articles must not be removed until closing, Monday, October 14, 2024 at 5.00 pm.**

**Prizes:** 1st: \$4, 2nd: \$3, 3rd: \$2

**CHILDREN UP TO 6 YEARS OF AGE AS OF SEPTEMBER 1, 2024:**

1. BIG AND SMALL  
An arrangement using at least 9 flowers that are different sizes. Use a container of your choice.
2. WHAT I FOUND WHEN I WENT FOR A WALK  
An arrangement including wildflowers, grasses, sticks, twigs, leaves, etc. The container (your choice) could be something you might have found on your walk, or your container could be decorated with something you found. (eg. twigs or cones etc. glued on to the container)

3. BRIGHT SUNNY

A bouquet of the brightest flowers you can find with at least 7 blooms. Use a container that you have decorated to remind us of our important bees.

4. FUN IN NATURE

Create a scene from natural plant life, twigs, earth, seeds etc. to show that you are having fun outside. You may use Plasticine, or Lego or any other manipulative material to make the people, animals, buildings etc. Three readymade objects are permitted. Container (perhaps a box lid) should be no bigger than 40 cm by 40 cm. Tell us about your picture in a short sentence.

**BOYS AND GIRLS 7-12 YEARS OF AGE AS OF SEPTEMBER 1, 2024:**

5. THINK GREEN

An arrangement using contrasting green plant material (grasses, leaves from plants or trees) in a container of your choice.

6. A PRETTY FALL BOUQUET

An arrangement of flowers and grasses. The arrangement should contain at least 7 blooms. Try to decorate or use a ready made container that reminds us to appreciate the bees!

7. HARD PRESSED FOR TIME

A pressed flower or flowers, mounted on a stiff backing (bristle board) no bigger than 20 cm by 20 cm. Try to do the pressing ahead of time so the petals and leaves don't shrivel.

8. BEES ARE IMPORTANT

Create a picture showing a bee or bees at work using pressed leaves, petals, seeds, straw and other organic materials. Maximum size 30 cm by 30 cm (size could be smaller) on pressed board or bristle board. Tell us about your picture in a short sentence.

**BOYS AND GIRLS 13-17 YEARS OF AGE AS OF SEPTEMBER 1, 2024:**

9. MY CHOICE

A flower arrangement in a container that reminds us of bees. Use flowers that you like in your arrangement.

10. GREEN AND OTHER COLOURED GRASSES

An arrangement using a variety of grasses. (in any type of container)

11. BEES

A display using pressed leaves, petals, straw, seeds and other organic material to create a scene showing a bee or bees at work. (maximum size 30 cm by 30 cm) on some form of pressed board. Flowers and leaves etc. should be pressed in advance so they don't shrivel. Tell us about your art in a short sentence or two!

**CLASS D**

**JUNIOR HORTICULTURE PROGRAM**

**2024**

**COMMITTEE:** Agnes Burroughs 519-268-7695, Linda Clarke, Judi Pink

To participate in The Junior Horticulture category, you must be a member of the club.

**Entries will be accepted Thursday, October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm(noon). Articles must not be removed until closing, Monday, October 14, 2024 at 5.00 pm.**

**Prizes:** 1st: \$4, 2nd: \$3, 3rd: \$2

**Sections:**

1. Carpet Picture
2. Pine Cone Wreath
3. Concrete Hands
4. Seed Mosaics
5. Painted Cans
6. Flower Arrangement



**CLASS E****YOUTH PHOTOGRAPHY**  
**(up to and including 17 years of age)****2024****COMMITTEE:** Norma Grayson 519-933-7323; Megan Ward

All photos must be taken by the exhibitor between October 2023 and September 2024 (except where noted). *No previous Class E entries allowed.* Only one picture per person per Section. Size of prints to be 4 inches by 6 inches. Photo to be mounted on a white Bristol board/paper, with 1" border around print. Photo must be on photographic paper. The entry tag is to be stapled to the top right side of the white border. This enables us to display the photos without damaging the print.

**Entries will be accepted Thursday, October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm(noon). Articles must not be removed until closing, Monday, October 14, 2024 at 5.00 pm.**

Photographs shall not be enhanced or manipulated.

**Prizes:** 1st: \$4, 2nd: \$3, 3rd: \$2

**Sections:**

1. A Special Memory
2. Zoo Animal
3. Camping Fun
4. Your Decorated Christmas Tree
5. Fireworks Fun
6. Cutest Trick or Treater
7. A "cool" vehicle
8. A Winter Sport
9. Horse(s)
10. Grandparent Teaching a Life Skill
11. SPECIAL AWARD: "Pick 3 Seasons" **Prizes:** 1st: \$25, 2nd: \$15, 3rd: \$10  
3 Photos, 4" x 6", mounted on white board, no larger than 12" x 18" in size, with 1" white boarder around whole entry.

**JUDGE'S CHOICE - Best Youth Photo (categories 1-12) Prize: \$20**

Picked by the Judge.

**CLASS F****JUNIOR CULINARY ARTS (No Entry Fee)****2024****COMMITTEE:** Norma Somers 519-902-7996; Christie Somers**Please read Homecraft Rules and Regulations**

**All food must be covered. Baked goods should be removed from pans and displayed on small plates and put into clear plastic bags.** Cakes should be on foil covered square approx. 3 cm larger than exhibit. No mixes. **Entry tags to be stapled to bottom right corner of bag.**

**Entries will be accepted Thursday, October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm (noon). Articles must not be removed until closing on Monday, October 14, 2024 at 5:00 pm.**

**JUNIOR A - UP TO 10 YEARS OF AGE AS OF SEPTEMBER 1, 2024:**

**Prizes:** 1st: \$4, 2nd: \$3, 3rd: \$2

1. Edible Necklace threaded on a string or plastic lace.
2. Chocolate Chip Cookie (3). Don't miss the Provincial Competition.
3. Homemade Trailmix (1 cup). Minimum of 5 ingredients  
In a plastic bag that seals.
4. One cupcake, decorated.  
In a clear plastic container.

5. Using one English Muffin - make a pizza
6. Chocolate Brownies – no icing (3) approx. 2" x 2" square

### **JUNIOR B - 11-17 YEARS OF AGE AS OF SEPTEMBER 1, 2024:**

**Prizes:** 1st: \$4, 2nd: \$3, 3rd: \$2

7. Bits & Bites (1 cup) in a plastic bag that seals  
Minimum of 5 ingredients
8. Fancy Rice Krispie Square, any recipe, 3"x3" (1)
9. Muffins (3) your choice of kind, no papers
10. Chocolate Chip Cookies (3)
11. A 4" slice of Dessert Pizza - crust of any type, toppings of your choice
12. Fudge - 2"x2", any kind, labelled (3 pieces)

### **JUNIOR CULINARY ART SPECIAL:**

13. Dorchester Fair Special **Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$5  
Favourite Dessert of your choice - with the Recipe Attached.  
Up to 17 years of age as of September 1, 2024.



**Contest is open to youth up to age 15 years (as of December 31 of current year)**

Make 4 plain chocolate chip cookies (NO NUTS), to be submitted for judging at Dorchester Fair. Winner will be eligible to enter the District 13 competition.

#### **District Competition:**

1. The winner from each Fair/Exhibition will be eligible to enter at the District Competition.
2. District entry must consist of 6 cookies displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and fair represented.
3. Plain chocolate chip cookies, with no nuts, must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm).
4. Prize money to be paid by the District.

#### **Provincial Competition:**

1. The entrant must be the winner from the District Competition.
2. In the case where the district winner is unable to send an entry to the convention, then the 2nd place District winner will be eligible to enter.
3. The entry for the District must consist of 6 cookies displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and District represented.
4. Plain Chocolate Chip Cookies, with no nuts are to be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm).

Provincial Prize Money: 1st - \$20.00 2nd - \$15.00 3rd - \$10.00

### **DORCHESTER FAIR OAAS PLAIN CHOCOLATE CHIP COOKIE COMPETITION:**

CCC Special OAAS Plain Chocolate Chip Cookie Competition - Dorchester Fair **Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

Bake 4 plain chocolate chip cookies (NO NUTS), to be submitted for judging at Dorchester Fair.

*Treasures of the Past*

**COMMITTEE:** Ron Foster 519-269-3608, Ann Foster, Ernie Reid

**Instructions:**

1. Antiques must be at least 50 years old. Prior to **1974**.
2. Exhibitors may not enter more than 1 entry per section.
3. Exhibitors (one person) should own article exhibited. No organizations allowed.
4. Historical interest and approximate age of entry would be appreciated but it is not necessary for a prize.
5. Each exhibitor is requested to keep a list of articles exhibited as a check at the close of the Fair.
6. Antiques will be displayed in a secure enclosure.
7. In fairness to other exhibitors, dealers in antiques will not be eligible to compete.
8. Articles to be removed from display by Directors only for safety.
9. All tickets must be securely fastened to the article exhibited.
- 10. Articles will be accepted Thursday, October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm (noon).**
- 11. Articles must remain on display until Monday, October 14, 2024, for pick up at 5:00 pm.**
12. All entries are entered at owner's risk. If an article is lost or damaged, N.D.A.S. will not assume responsibility.

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

**Sections:**

1. Serving meat fork.
2. Medicine bottle
3. Miniatures for Doll House
4. Dresser Dish with a lid
5. Fountain Pen
6. Ink Well
7. Costume Jewellery
8. Non-electric typewriter
9. Book ends
10. Oldest Dorchester Fair Photo - dated.
11. A Tool Great Grandparent used.
12. School Lunch Box
13. Postcard from afar
14. 45 RPM Record and sleeve, Canadian Content
15. Wrist watch
16. Wooden Cheese Box  
2 to 5 pounds
17. Easter Bonnet
18. Door Stop
19. Coaster
20. Stump the Judges  
Identify the item in a sealed envelope.

**Most points sections 1-21 Prize: \$25**

Where prizes are given on points: 1st - 4 points, 2nd - 3 points, 3rd - 1 point.



**COMMITTEE:** Norma Somers 519-902-7996; Christie Somers

**Entries will be accepted Thursday October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm (noon). Articles must not be removed until closing, Monday October 14, 2024 at 5:00 pm.**

**GIVING BACK TO THE COMMUNITY PROJECT:**

CCC Fidget Quilt or Touch Quilt for Individuals who suffer the challenges of Dementia or Alzheimer's

**Prizes:** 1st: \$20, 2nd: \$10, 3rd: \$5

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For people with dementia, **Fidget Quilts** and touching and rubbing fabrics that have different textures have a number of effects, including but not limited to:

- Reducing stress and anxiety
- Giving a sense of comfort and security
- Being a conversation item and helping individuals with dementia connect with other people
- Providing an opportunity to "reminisce"

*Taken from Alzheimer's Society of Waterloo Wellington. Search "Touch Quilt Project" online.*

***You can enter more than one project but only one will be judged - project of your choice.***

***All entries in this class will be donated to the local Alzheimer Society London and Middlesex.***



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**QUILTER'S CORNER:**

**Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6

1. Quilt top ready to be quilted - one layer.  
Any size.
2. Quilt - pieced or appliquéd  
Must be hand quilted by exhibitor. Minimum size of 324" measured on the perimeter.
3. Quilt - for a child's room; hand or machine. Quilted by Exhibitor.
4. Quilt block. (7.5" mounted by top corners)  
Name the pattern.
5. Quilt - hand or machine quilted by exhibitor.  
Minimum size of 324" measured on the perimeter
6. Quilt –made by more than one person or an organization; hand quilted.  
List names of people participating in this quilt. Minimum size of 324" measured on the perimeter.

**Most points – Section 2 - 6 Prize: \$10**

Where prizes are given on points: 1st - 4 points, 2nd - 3 points, 3rd - 1 point.

***Please see below for important information about the OAAS Champion Quilt Competition sizing if you want your entry to proceed to the next level of competition.***

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## OAAS Machine Quilted Quilt



**Machine Quilted Quilt** – Quilt must be solely made, and machine quilted by the exhibitor. Quilt to be measured on the perimeter – minimum of 324". Note the quilt can be square, rectangle, etc. Quilt must have visible machine quilting.

1<sup>st</sup> prize winner at Fair level can go on to District Annual Meeting in November 2024 and if judged 1<sup>st</sup> at District level can go on to Provincial Annual meeting in February 2025 in Toronto. A grand prize will be awarded, and the exhibitor will retain ownership of the entry.

**Hand Quilted Quilt** – Quilt must be solely made, and hand quilted by the exhibitor. Quilt to be measured on the perimeter – minimum of 324". Note the quilt can be square, rectangle, etc.

1<sup>st</sup> prize winner at Fair level will go on to District Annual Meeting in November 2024 and if judged 1<sup>st</sup> at District level will go on to Provincial Annual Meeting in February 2025 in Toronto. A grand prize will be awarded, and the exhibitor will retain ownership of the entry.

**For more information contact the Homecraft Division or visit the website of [www.ontariofairs.org](http://www.ontariofairs.org) under competitions**

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### NESTS FOR SALTHAVEN WILDLIFE REHABILITATION & EDUCATION CENTRE:

7. Knit or Crochet a NEST - Inside diameter by Nest Size, Small 3-4", Medium 4-5", Large 6"

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

One nest per person gets judged - pick the size you would like to make. Extra nests welcome  
To be donated to Salthaven Wildlife Rehabilitation & Education Centre.

Knots must be tight - no holes for legs or feathers to get caught in.



### CROCHETED ARTICLES:

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

8. Crocheted scarf.
9. Crocheted Afghan or Blanket
10. Crochet 3 different design Granny Squares, maximum 8 inches each.
11. Crochet handbag or shoe bag
12. Crocheted toy.
13. Any crocheted article not already listed.  
No afghans or blankets.

## **KNITTING:**

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

14. Knitted Toy.
15. Knitted Afghan or Blanket
16. Knitted comfy legwarmers, mittens, slippers, or socks.
17. Knitted poncho or shawl.
18. Any article knitted with three or more colours of yarn. 3 Separate yarns.
19. Knitted Sweater.
20. Any knitted article not already listed. No afghans or blankets.

## **EARTH ELEMENTS:**

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

21. Craft made using terra cotta pot(s)
22. Craft made using a tree round (wood slice) up to 8" in diameter.
23. Framed moss art 8" x 10"
24. Beachcomber - make something using an item(s) found at the beach.
25. Any other article not listed above using earth elements.

## **SEWING:**

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

26. Apron.
27. Shawl. Any size or style.
28. Lounge wear.
29. Home made Pumpkin Pin Cushion.
30. A home decor item.  
E.g. chair pad, tea cozy, table runner, placemat, etc.
31. Hallowe'en treat bag.
32. Reuseable Grocery Bag, any fabric.
33. Any other sewing article not listed above.

## **60 PLUS:**

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

34. Decorated Hat.
35. Hand write the Pumpkin Poem on 8 1/2" x 11".

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### Pumpkin Poem

One day I found two pumpkin seeds.  
I planted one and pulled the weeds.  
It sprouted roots and a big, long vine.  
A pumpkin grew; I called it mine.  
The pumpkin was quite round and fat.  
(I really am quite proud of that.)  
But there is something I'll admit  
That has me worried just a bit.  
I ate the other seed, you see.  
Now will it grow inside of me?  
(I'm so relieved since I have found  
That pumpkins only grow in the ground!)

- 
36. Handmade homemade gift. **Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3
  37. Article of counted cross-stitch. **Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

### **CRAFTS:**

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

38. Fall door decoration.
39. Any item inspired by an online source  
Eg.Pinterest.com, Craft Blogs or Etsy.com with source printed out
40. Wood burned article.
41. Hand made Gnome of your choice.
42. An article made with Resin.
43. Any handmade card
44. Punch Needle Embroidery craft.
45. Needle Felting Article.  
Needle felting is the process of felting wool with specialized barbed needles, without using water.
46. Article of jewellery – homemade
47. Any article made with a Cricut Machine.
48. Mug Rug - Coaster for your coffee cup. Any material.
49. Macrame article.
50. Have you just completed an excellent piece of work. No section to enter it. Then enter it here.

### **HOLIDAY CRAFTS:**

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

51. Wooden Porch Sign Celebrating Any Holiday
52. Decorate a wine bottle - any occasion.
53. Fall Decoration for your Home - any technique
54. Christmas Advent Calendar - any medium.
55. Holiday table centrepiece. Any holiday.

### **SPECIALTY CRAFTS:**

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

56. Pottery - Hand built piece  
Clay items, completely hand-built or wheel-thrown, glazed or unglazed, having been fired at least once.
57. Homemade Candle
58. Wood work project.  
eg. cutting board, bird house, coasters
59. Wood Carving
60. Diamond Art

### **UPCYCLING:**

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

61. Salvaging a clothing item using Visible Mending.  
Judged based on artistic skill.
62. Article made using left over scraps of material.
63. Item of your choice repurposed for a different use.
64. Glass or china upcycled into outdoor decor.
65. My ugly seasonal sweater or tie.  
Repurpose any sweater or tie, how tacky can you be?

## ART:

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

66. Pencil, ink, charcoal, pastel or coloured pencil artwork.
67. Paint Night Fun. Painting based on an existing design led by an instructor.
68. Hand decorative stone
69. Zentangle
70. Painting - any medium.  
Paintings must have a suitable hanger attached.

**Most Points for Section 7 – 70 Prize: \$25**

Where prizes are given on points: 1st - 4 points, 2nd - 3 points, 3rd - 1 point.

## ORGANIZATIONS:

71. A collection of 3 items showcasing the mission of your organization. **Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$5  
Displayed on a tray.
72. Shoe box containing personal care items. **Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$5  
To be donated to My Sister's Place.
73. 169 Years Of Local Memories. (All items must be 50 to 169 years old) **Prizes:** 1st: \$25, 2nd: \$15,  
3rd: \$10  
Photos, commemorative items, etc.

## CLASS I

## GRAINS AND HAY

2024

**COMMITTEE:** Darrel George 519-636-4130, Brandt Weaver 519-476-2107

### Instructions:

1. Applicable rules and regulations appearing at the back of the prize book are in effect as well as the following rules governing this show.
2. Open to **ALL RESIDENTS/FARMERS** in the area. **ONE ENTRY PER FARM.**
3. **Entries will be accepted Thursday, October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm (noon). Articles must not be removed until closing, Monday, October 14, 2024 at 5:00 pm.**
4. Grain and Hay exhibits are to be 2024 crops.
5. **One** exhibitor per family per category.

### Section 1:

**Prizes:** 1st: \$15, 2nd: \$12, 3rd: \$10, 4th: \$8

1. Soy Beans - 10 stocks, tied - variety named
2. Soy Beans - 500 ml jar - variety named
3. Soy Beans - White Hilun - 500 ml container - variety named

### Section 2:

**Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4

4. Corn - 8 whole plants. Tied - variety named
5. Corn - largest stalk in diameter - 12" from ground
6. Corn - shortest stalk - with cob(s). Root must be attached.
7. Corn - tallest stalk - no root
8. Corn - ensilage - bunker - processed
9. Corn - ensilage - silo - processed
10. Corn - high moisture - 1 litre/quart container
11. Hay - 1st cut, one slice tied, round bail piece in similar size

12. Hay - 2nd or 3rd cut, one slice tied, round bail piece in similar size
13. Haleage - 1/4 bushel - container of your choice
14. Baleage - 1/4 bushel - container of your choice
15. Barley - medium/large flower pot (approx.)
16. TMR mixed - 1/2 bushel - container of your choice
17. Corn - 12 cobs displayed in tray
18. Straw - small square - brightest & cleanest
19. Wheat - 1 litre/quart container
20. Largest ball of Twine

**Most Points sections 1-20 Prize: \$50**

Where prizes are given on points: 1st - 4 points, 2nd - 3 points, 3rd - 1 point.

**Special:**

SP. "GET TO KNOW YOUR FARMER" POSTER **Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6

Make a poster on Bristle Board (standard size 22 1/2" x 28 1/2") entitled "Get to Know Your Farmer". Introduce us to your farm. Does it have a name. eg. "Mellow Loam". Describe your farm eg. animal or cash crop. Detail the amount of product produced on your farm. What is unique about your farm. Include a map and pictures and be creative.



**Pure Maple Syrup, Ontario Grade A - Amber**

**Dorchester Fair OAAS Maple Syrup Competition:**

Submit 1 clear glass container of Pure Maple Syrup, Ontario Grade A - Amber. Jar is to have a capacity of 8 oz/250 ml.

**Rules:**

1. The entry must be completed by the exhibitor entering the competition.
2. By entering the OAAS competition, the exhibitor agrees to allow their name and exhibit to be part of any promotional activities related to the competition.
3. Winner of this OAAS category at Dorchester Fair will be eligible to enter the District 13 competition.

**District Competition:**

1. Each agricultural society is entitled to send their best of show to the district competition.
2. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.
3. The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

**Provincial Competition:**

1. Maple syrup exhibits shall consist of two (2) curved Kent style glass bottles (D&G #505188 Syrup Bottle with Handle), or equivalent, of Maple Syrup, Canada Grade A - Amber, each having a capacity of 250 mL.
2. Entries must be labelled on the BOTTOM of the containers only with a supplied entry number or identifier. No other labels will be permitted.
3. All maple syrup should have a flavour characteristic of its respective colour class and be free from any objectionable odour or taste. It is best to sample from the same lot before submitting your entries to the



OAAS.

4. Any maple syrup entry containing any form of foreign material will be disqualified from the competition.
5. An approved maple syrup colorimeter will be used to assess the colour.
6. It is a condition of entry that all maple syrup products entered become property of the OAAS. 1st and 2nd place entries will be placed up for auction at the convention.

**Provincial Prize Money - 1st - \$50.00, 2nd - \$30.00, 3rd - \$20.00**

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#### **DORCHESTER FAIR OAAS MAPLE SYRUP COMPETITION:**

MS. OAAS Maple Syrup Competition **Prizes:** 1st: \$15, 2nd: \$12, 3rd: \$10

Submit 1 clear glass container of Pure Maple Syrup, Ontario Grade A - Amber. Jar is to have a capacity of 8 oz/250 ml/

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**Pure, Ontario #1, White**

#### **Dorchester Fair OAAS Honey Competition:**

Submit 1 clear glass container of Pure Honey, #1, White. Jar is to have a capacity of 8 oz/250 ml.

#### **Rules:**

1. The exhibitor of the honey must be registered beekeepers and the exhibits shown by them must be pure honey from floral sources in their apiaries.
2. The entry must be made solely by the person or family entering the competition.
3. By entering the OAAS competition, the exhibitor agrees to allow their name and exhibit to be part of any promotional activities related to the competition.
4. Winner of this OAAS category at Dorchester Fair will be eligible to enter the District 13 competition.

#### **District Competition:**

1. The entrant must have won the Pure Honey competition at the local Fair/Exhibition to be eligible to enter the District Competition.
2. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

#### **Provincial Competition:**

1. Liquid Honey exhibits shall consist of two clear glass containers, each having a capacity of 500 grams (375 ml).
2. Entries must be labelled on the **BOTTOM** of the containers only with a supplied entry number or identifier. No other labels will be permitted.
3. Any honey entry containing any form of foreign material will be disqualified from the competition.
4. An approved colorimeter will be used to assess the colour.
5. It is a condition of entry that all honey products entered become property of the OAAS. 1st, 2nd, and 3rd place entries will be placed up for auction at the convention.

**Provincial Prize Money - 1st - \$50.00, 2nd - \$30.00, 3rd - \$20.00**

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## **DORCHESTER FAIR OAAS HONEY COMPETITION:**

HON OAAS Liquid Honey Competition **Prizes:** 1st: \$15, 2nd: \$12, 3rd: \$10

Submit 1 clear glass container of Pure Honey, #1, White. Jar is to have a capacity of 8 oz/250 ml.

### **CLASS J**

### **ADULT VEGETABLES & FRUIT**

**2024**

**COMMITTEE:** Brandt Weaver 519-476-2107, Lloyd Elliot

**Entries will be accepted Thursday, October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm (noon). Articles must not be removed until closing, Monday October 14, 2024 at 4:30 pm.**

Hints to prepare vegetables/fruit to improve scoring:

1. Choose medium sized vegetables/fruit.
2. Choose regular shaped vegetables/fruit.
3. Choose specimens as close to the same shape as possible.
4. Choose blemish free specimens.
5. Cut off tops leaving about 1" where possible.
6. Clean vegetables/fruit for display. Unwashed, but can be cleaned with soft brush or cloth. Be careful not to cause scrub marks/blemishes as the fruit/vegetable will rot faster.
7. You may peel onions down 1 to 2 layers for appearances.
8. Leave some stem on pumpkins, squash and tomatoes.
9. Time planting to suit fair date.

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

#### **Sections:**

1. Apples, any variety, named, 5
2. Beets, any variety, 3
3. Beans, green, 5
4. Brussels Sprouts, 1 stem
5. Cabbage, any variety, 1
6. Carrots, under 15 cm, 5
7. Carrots, over 15 cm long, 5
8. Corn, ornamental, 5 ear shucks pulled back and tied in a bunch
9. Cucumbers, Gherkin, 5
10. Garlic, any variety, 3
11. Kale, 3 leaves, in cup of water
12. Leeks, 2
13. Onions, white, 3
14. Onions, spanish, 3
15. Potatoes, red, named, cleaned (cloth or brush) unwashed, 3
16. Pumpkin, pie, 1
17. Squash, butternut, 1
18. Squash, Hubbard, any colour, 1
19. Sunflower head, (seed quality over quantity), 1
20. Sweet Peppers, green, 2
21. Swiss Chard, 3 stalks cut from one plant, in water
22. Tomatoes, green, any variety, calyx attached - 3
23. Tomato, regular, any variety, calyx attached - 4
24. Tomato, cherry, 1 truss
25. Zucchini, 2

**Most Points in Sections 1 – 25 Prize: \$25**

Where prizes are given on points: 1st - 4 points, 2nd - 3 points, 3rd - 1 point.

**Judges Choice Prize: \$20**

Awarded to exhibitor the Judge chooses "Best in Class" in Section 1-25

**LARGEST PUMPKIN OR SQUASH:**

26. Largest pumpkin or squash - by weight **Prizes:** 1st: \$15, 2nd: \$12, 3rd: \$10

**SPECIALTY CLASS:**

**Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6

27. Dried Herbs

A collection of household herbs, packaged suitably for gift giving, correctly labeled.

28. Decorated Pumpkin (paint, accessories), not carved, ages 18 and over

29. Fresh Herb Collection

Minimum of 3 varieties, homegrown, labelled and displayed attractively in one or more pots.

**CLASS K****ADULT HORTICULTURE****2024**

**COMMITTEE:** Glenyce & Ralph Glew, 519-268-3358,

All plants entered should be in good condition with damaged and old leaves and blooms removed. Entries must be homegrown by exhibitor. Unless otherwise stated no artificial or dried materials may be used. Flowering plants should be in bloom for judging. BUDS SHOWING COLOUR ARE COUNTED AS BLOOMS. Containers should be suitable and able to hold water. Publication 34, Ontario Judging Standards for Horticulture and Floral Design will be used for judging. One entry per person per section.

**Entries will be accepted Thursday, October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm(noon). Articles must not be removed until closing, Monday, October 14, 2024 at 5.00 pm.**

**Note - \* A Spray has several flowers on one stem**

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

**CUT FLOWER SECTION:**

1. Coneflower or Rudbeckia or Echinacea - 3 stems  
Each stem can be a different colour if you have a variety
2. Petunias - 3 sprays\*\*\* - single colour - single flower.
3. Petunias - 3 sprays - double flower\*\* A colour variety will be accepted.
4. Cleome - 1 stem.
5. Chrysanthemums - 3 sprays - one colour.
6. Geraniums - 3 stems - (not ivy geraniums). One colour, foliage attached.
7. Rudbeckia (Black-Eyed Susan) 3 stems or sprays - one colour.
8. Marigolds - 3 blooms - 3" diameter (plus) with own foliage.
9. Marigolds - 3 blooms - less than 3" with own foliage.
10. Asters - 3 blooms - one colour.
11. Rose - Hybrid Tea - 1 bloom - name if possible.
12. Rose - any other kind of rose - one spray or stem - Name if possible.
13. Sedum - Autumn Joy type - 3 stems.
14. Sedum - other types of sedum - 3 stems
15. Snapdragons - 2 spikes - one colour.
16. Dahlias - 2 blooms under 4" in diameter with own foliage.
17. Dahlias - 1 bloom over 4" in diameter with own foliage.
18. Pansy - 3 blooms - colours - your choice.
19. Gladiolus - one stem - any size with at least 3 open flowers.
20. Zinnias - 3 blooms - 3" diameter blooms or larger with own foliage.
21. Zinnias - 3 blooms - under 3" diameter blooms with own foliage.

22. Red Salvia - 2 spikes
23. Blue Salvia - 2 spikes
24. Calendula - 3 sprays.
25. Hydrangea - 1 stem - mop head type (example Annabelle)
26. Hydrangea - 1 stem - another type of Hydrangea
27. Any other named annual or perennial. 3 stems or sprays with at least 3 open blooms.
28. Cosmos – 2 spikes with bloom and foliage.
29. Heuchera - (Coral Bell) 1 cultivar, 3 leaves (any species).

#### **POTTED PLANT SECTION:**

30. Your Favourite Houseplant - named and labelled.
31. African Violet - single crown - single flower.
32. African Violet - single crown - double flower.
33. Christmas or Thanksgiving Cactus.
34. Cactus or succulent – named if possible.

#### **DESIGN SECTION:**

##### 35. "BEE" IMPORTANT

A bouquet design using flowers in any of your favourite colours that you know bees are particularly attracted to - although they are attracted to all! Your container also might enhance your design to show the importance of bees.

##### 36. A SHADY COLLECTION

At least 3 examples of shade loving plants in an attractive arrangement. Name the plants.

##### 37. MINIATURE DESIGN

A little floral design not over 12.5 cm/or 5 inches in any direction. (Including container)

##### 38. FALL TRADITIONS

A table centre piece depicting our bountiful fall. This centrepiece should include flowers, and greenery but also could include seasonal vegetables or fruits (even something you have preserved!)

##### 39. COLOURS OF THE SEASONS

A natural arrangement of a variety of flowers and grasses that you particularly like. The arrangement should have contrasting colours with at least 3 different kinds of flowers and at least three different kinds of grasses.

#### **Most Points section 1 - 39 Prize: \$25**

Where prizes are given on points: 1st - 4 points, 2nd - 3 points, 3rd - 1 point.

##### 40. FIELDS AND FLOWERS **Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6

Create a design depicting what we can produce locally right here in beautiful Thames Centre. Your design could include flowers, foliage, herbs, fruits, vegetables, -- even preserved products may be used in your display. Display your creation in an interesting container of your choice. Include something in your design that shows the significance of bees. Let's be creative.

##### 41. YOUR CHOICE **Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6

Create a floral display using your own ideas. Use your own flowers , greenery, twigs and container. Go for it! Make a display that pleases you.

## CLASS L

## ADULT PHOTOGRAPHY (18 years of age and older)

2024

**COMMITTEE:** Norma Grayson 519-933-7323; Megan Ward

All photos must be taken by the exhibitor between October 2023 and September 2024 (except where noted). *No previous Class L entries allowed.* Only one picture per person per Section. Size of prints to be 4 inches by 6 inches. Photo to be mounted on a white Bristol board/paper, with 1" border around print. Photo must be on photographic paper. The entry tag is to be stapled to the top right side of the white border. This enables us to display the photos without damaging the print.

**Entries will be accepted Thursday, October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm(noon). Articles must not be removed until closing, Monday, October 14, 2024 at 5.00 pm.**

Photographs shall not be enhanced or manipulated.

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$2

### Sections:

1. A Special Memory
2. Shadows in Sunlight
3. Landscape Scene Not in Canada
4. One Flower Close Up
5. Unique Building in Black and White
6. A photo taken from a Boat on Water
7. Family Time Together
8. Tired & Old on Wheels
9. Wild weather
10. A Fire Scene

### SPECIAL AWARD:

11. Historical Architecture - Labelled **Prizes:** 1st: \$25, 2nd: \$15, 3rd: \$10

Photo 8" x 10", Mounted on white board, 1" white outside board.

**JUDGE'S CHOICE - Best Adult Photo (categories 1-12) Prize: \$20**

Picked by the Judge

## CLASS M

## ADULT CULINARY ARTS

2024

**COMMITTEE:** Norma Somers 519-902-7996; Christie Somers

### **Please Read Homecraft Rules and Regulations**

All food should be covered. Baked goods, except pies, should be removed from pans, placed on small sturdy paper plates and placed in clear plastic bags. Cakes should be on a foil covered square approximately 3" larger than exhibit unless otherwise stated. All tags are to be attached to the bottom right corner of the plastic bag. No mixes.

**Entries will be accepted Thursday, October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm(noon). Articles must not be removed until closing, Monday, October 14, 2024 at 5:00 pm.**

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

## **BREAD & MORE:**

1. Focaccia Bread Art.
2. Gluten free loaf
3. Homemade Artisan 3 Seed Bread  
Using poppy seeds, pumpkin seeds and one other seed of your choice.

## **MUFFINS & MORE:**

4. Pumpkin bread - 1/2 loaf
  5. Mediterranean Savory Muffin (3)  
No liners.
  6. Cranberry Muffin (3)  
No liners.
  7. Lemon loaf – 1/2 loaf
  8. Herb and Cheese Tea biscuits (3)  
No store bought mixes.
  9. Pumpkin Brownies (2) 2" x 2" - The following recipe only:
- 

## **Pumpkin Brownies**

1 cup sugar	<b>PUMPKIN BATTER:</b>
3/4 cup all-purpose flour	1 cup sugar
1/4 cup baking cocoa	1 cup all-purpose flour
1/2 teaspoon salt	1/2 teaspoon salt
1/4 teaspoon baking soda	1/2 teaspoon pumpkin pie spice
1/2 cup canola oil	1/4 teaspoon baking soda
2 large eggs	3/4 cup canned pumpkin
1 teaspoon vanilla extract	2 large eggs

### **Instructions**

1. Preheat oven to 350°F. Line a 13" x 9" baking pan with parchment paper, letting ends extend up sides; grease paper
  2. In a large bowl, whisk sugar, flour, cocoa, salt and baking soda. In a separate small bowl, whisk oil, eggs and vanilla; stir into dry ingredients just until moistened.
  3. For pumpkin batter, in a large bowl, combine sugar, flour, salt, pumpkin pie spice and baking soda. In a small bowl, whisk pumpkin and eggs; stir into dry ingredients just until moistened.
  4. Spread half the cocoa mixture into prepared pan (layer will be thin). Drop half the pumpkin mixture by tablespoonfuls over top; gently spread to cover most of brownie mixture.
  5. Drop remaining pumpkin and cocoa mixtures by tablespoons over pumpkin layer. Gently spread and swirl.
  6. Bake until a toothpick comes out clean, 25-30 minutes. Cool in pan on a wire rack. Lifting with parchment, remove from pan. Cut into bars.
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## DESSERTS:

10. Gingersnap cookie (3)
11. White Chocolate Blondies (3)
12. Date squares (3)
13. Cinnamon rolls - iced (3)
14. Macaroon of your choice. (3)
15. Unbaked Squares (any type). Approximately 2" x 2"; 3 pieces
16. Decorated Hallowe'en cookie (3).
17. Decorated Chocolate Bark - 3 pieces.

## PIES AND TARTS:

18. Pumpkin pie 8" - 9" foil pie pan
19. Apple Crumble Pie 8" - 9" foil pie pan
20. Blueberry pie - 8" – 9" foil pie pan
21. Mincemeat tarts (3) - no foil tins
22. Rhubarb Pie - 8" - 9" foil pie pan

**Most Points in Section 4-22 Prize: \$25**

Where prizes are given on points: 1st - 4 points, 2nd - 3 points, 3rd - 1 point.



**Butter Tarts (no fruit, no nuts)** a total of 3 Butter Tarts to be submitted for judging at Dorchester Fair. Entry must be made solely by the person entering the competition including the pastry. The size of the tarts must be full size tarts. (No mini or bite size tarts). Winner of this category at Dorchester fair will be eligible to enter the District 13 competition.

### District Competition:

1. The entrant must have won the butter tart competition at the local Fair/Exhibition to be eligible to enter the District Competition.
2. A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and fair represented.
3. The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (ie., no raisins, no pecans)
4. Prize money to be paid by the District.

### Provincial Competition:

1. The entrant must have won the District Competition to be eligible to enter the Ontario Association of Agricultural Societies Competition at the convention.
2. In the case where the District winner is unable to send an entry to the convention then the 2nd prize district winner will be eligible to enter.
3. A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and District represented.
4. The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (ie. no raisins, no pecans).
5. 1st and 2nd place entries will not be returned to exhibitor but will be placed for auction at the convention.

**Provincial Prize Money – 1 st \$50.00 2nd - \$30.00 3rd - \$20.00, donated by Gay Lea Foods Co-**

## Operative

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### **DORCHESTER FAIR OAAS BUTTER TART COMPETITION:**

BT. Special OAAS Butter Tarts Competition **Prizes:** 1st: \$6, 2nd: \$5, 3rd: \$4

3 Butter Tarts (no fruit, no nuts, no raisins, no pecans) to be submitted for judging at Dorchester Fair.

Entry must be made solely by the person entering the competition including the pastry. The size of the tarts must be full size tarts. (No mini or bite size tarts).

### **FRUIT:**

Label and seal in clean glass jar not less than 8oz/250ml with new lid and ring

23. Applesauce
24. Pears
25. "Just" Tomatoes
26. Cranberry Sauce
27. Any other fruit. Named

### **MARMALADE AND JAM:**

Label and seal in clean glass jar not less than 8oz/250ml with new lid and ring

28. Strawberry Jam – cooked
29. Marmalade
30. Raspberry Jam – cooked.
31. Peach Jam – cooked.
32. Rhubarb Jam - cooked.
33. Blueberry Jam – cooked.
34. Black Currant Jam.
35. Any Jam not listed.

### **PICKLES:**

Label and seal in clean glass jar not less than 8oz/250ml with new lid and ring

36. Sweet pickles – no colour.
37. Pickled Beets.
38. Salad Dressing without eggs.
39. Dill Pickles.
40. Chilli Sauce.
41. Spaghetti sauce - no meat.
42. Bread and Butter Pickles
43. Salsa (mild to medium).
44. Any other Pickle not listed.

**Most Points in Section 23-44 Prize: \$25**

Where prizes are given on points: 1st - 4 points, 2nd - 3 points, 3rd - 1 point.

Entries will be accepted Thursday October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm(noon). Articles must not be removed until closing, Monday October 14, 2024 at 5:00 pm.

- All entrants into the contests must submit entries that were made using the sponsor's product.
- A product label must accompany each entry, as proof of purchase.
- All entries will be judged on appearance, taste, texture, creativity of recipe and presentation. Decision of the Fair judges will be final.
- All first place winners must submit recipe, proof of purchase, photograph and signed release form giving permission to the sponsors for use of the winners name, recipe and/or photograph in any other advertising or publicity without payment. The first place winner at each Fair is automatically entered in a National Contest when one exists and the conditions are met.

### Sections:

#### 1. MIDDLESEX COUNTY DAIRY PRODUCERS COMMITTEE SPECIAL 1st – Gift Prize 2nd – Gift Prize 3rd – Gift Prize

##### YOUR FAVOURITE COOKED DESSERT

Any one (1) serving piece of your favourite cooked dessert using 100% Canadian dairy product(s). A dairy product label from the recipe must be attached to the entry. A copy of your recipe should also be attached.

Visit our Sponsor Website: Middlesex Milk Producers: [www.milk.org](http://www.milk.org)

### JUDGING STANDARDS 2024

#### SCORING FOR BAKED GOODS AND PRESERVES

25 General Appearance  
25 Internal Appearance  
50 Flavour

#### SCORING FOR SENSIBLE SNACKS AND DECORATED CAKES

50 General Appearance  
50 Workmanship

#### SCORING FOR CLOTHING / FABRIC ARTS

25 Design, Colour and Materials  
25 Workmanship (inside)  
50 Workmanship (outside)

#### SCORING FOR HANDCRAFTS

15 General Appearance  
15 Creative Design

#### SCORING FOR TARTS & PIES

20 General Appearance  
40 Texture  
40 Flavour

#### SCORING FOR WOODEN CRAFTS AND NEEDLECRAFTS

25 General Appearance  
25 Design and Material  
50 Workmanship

#### SCORING FOR PHOTOGRAPHY

25 Impact and Style  
10 Presentation  
15 Lighting/Colour  
50 Composition

#### SCORING FOR Displays

20 Colour, Material  
50 Workmanship

15 Quality of Materials  
25 Power to Attract and Hold Attention  
20 General appearance  
40 Message

### ***RULES AND REGULATIONS***

1. The prizes offered are open to competition by all members unless otherwise stated. All exhibitors 18 years and over must be a member of the Society and pay the required membership Fee of **\$5.00**.
2. All communications and inquiries should be addressed to the Secretary - Treasurer, P.O. Box 146, Dorchester, Ontario N0L 1G0. Phone - 519-268-8152.
3. Exhibitor numbers may be obtained from the Secretary - Treasurer any day of the week preceding the Fair.
4. Exhibitors will enter only one article or animal per Section of Class, unless otherwise stated.
5. It is the exhibitor's responsibility to ensure that all entries are on the grounds in time to meet entry deadlines, and entries must not be removed before the times indicated in this prize list.
6. All articles must be ticketed properly by the exhibitor, to be eligible for consideration.
7. All entries must be the bona fide property of the exhibitor. Any person exhibiting or permitting any other person to exhibit in his/her name, any entry that is not the bona fide property shall forfeit all prizes that may have been awarded to them at the Fair.
8. All produce and flowers must be growth of the present year and grown by the exhibitor, unless otherwise specified.
9. Any article having the name or initial of the owner marked on it, except cast or engraved in metal, will not be admitted for competition.
10. All animals must meet requirements of the Health and Animals Branch, Ministry of Agriculture.
11. Persons exhibiting Livestock may be required to produce pedigrees to judges on the day of the exhibition.
12. All Handlers/Riders must maintain control of their animals at all times. All animals, when on the Fairgrounds, must be provided with secure means of tethering or an attendant is in charge.
13. Any persons riding or driving faster than a walk, outside of the horse ring will be held responsible for any damage that may be incurred and will be liable to be removed from the grounds.
14. The North Dorchester Agricultural Society and its Directors will not be responsible for accidents on Fairgrounds. All exhibitors must sign the Hold Harmless Agreement. Exhibitors under the age of 18 years must have parent/guardian sign Hold Harmless Agreement.
15. While the N.D.A.S. will take every precaution, under the circumstances, to secure the safety of animals and articles sent to the exhibition, it must be distinctly understood that the owners must take the risk of exhibiting them. Should any article or animal be accidentally injured, lost or stolen, the Directors will give all assistance in their power towards recover of same, but will not make any payment of the value thereof.
16. No person, who may have animals or articles on exhibit, shall in any way indicate to the judges that such stock or articles belong to him/her. Any prizes that might otherwise be awarded will be forfeited.
17. Should there be only one exhibitor in a class or section, the judges may use their own discretion as to awarding a prize. In all cases, where they do not think the animal or article worthy, they may award prizes as they see fit.
18. An exhibitor has the right to protest or appeal and is not allowed to interfere with the Judges while in the discharge of their duties. An exhibitor so interfering, or who may use abusive or contemptuous language to any Judges, shall forfeit their rights to any prize to which they may have been entitled. The N.D.A.S. reserves the right to exclude such persons from exhibiting for two years thereafter.
19. The Board of Director's decision shall be final and they may, if necessary, appoint a new judge.

20. Should any question arise not provided for in the Rules and Regulations, the decision of the Board of Directors shall be final.
21. Education being one of the main objects of the Fair, the Judges may be requested to explain and give reasons for their decisions.
22. In the case of an error in printing of the Prize List, the Directors have the power to rectify the same. Prizes will be paid only on classes printed in the book and no extra classes will be allowed.
23. The Secretary-Treasurer will pay the prizes as soon as possible after the Fair.
24. On account of rain legislation, should receipts not be enough to pay prizes in full, at least 50% of the prize money will be paid, plus as much more as receipts will provide.
25. All certificates for Special prizes must be cashed within 30 days of issuance and all cheques cashed by December 31, 2024. After that day they will be invalid.
26. Where prizes are given on points: 1<sup>st</sup> - 4 points, 2<sup>nd</sup> - 3 points, 3<sup>rd</sup> - 1 point. Judging is at 1:30 pm on Friday, October 11<sup>th</sup>.

**NOTE:**

**Entries will be accepted Thursday, October 10, 2024, 7 pm to 9 pm and Friday, October 11, 2024, 9 am to 12 pm (noon). Judging is at 1:30 pm on Friday, October 11, 2024. Articles must not be removed until closing, Monday, October 14, 2024 at 5:00 pm.**

